

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY **REGION III** 1650 Arch Street Philadelphia, Pennsylvania 19103-2029

June 7, 2022

## **ELECTRONIC SERVICE**

Wayne Griffin, Vice President Bear Island Paper, WB, LLC 10026 Old Ridge Road Ashland, VA 23005 waynegriffin@whitebirchpaper.com

	r Island Paper, WB, LLC A-EPCRA-03-2022-0068
Dear Mr. Griffin:	
•	stamped Consent Agreement and Final Order which resolves the above sent Agreement and Final Order was filed with Regional Hearing Clerk on
6/7/22 payment and a copy of each	C., must timely pay the agreed civil penalty within thirty (30) days of The case name and case docket number should be noted on each associated check or electronic transfer instrument or receipt should be sent ttorney and the Regional Hearing Clerk.
Agency management to the l	osing a copy of supporting memorandum from Environmental Protection Regional Judicial Officer. Please do not hesitate to contact Jefferie E. Garcia <a href="mailto:efferie@epa.gov">efferie@epa.gov</a> if you have any questions regarding this matter.
	Sincerely,
	Regional Hearing Clerk, Region III

Enclosure

cc: Jefferie E. Garcia (3RC20)